ABATT Hope Amidst Trouble

Christian Life Assembly
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• Psalm 43:1 Declare me innocent, O God! Defend me against these ungodly people. Rescue me from these unjust liars. 2 For you are God, my only safe haven. Why have you tossed me aside? Why must I wander around in grief, oppressed by my enemies? 3 Send out your light and your truth; let them guide me. Let them lead me to your holy mountain, to the place where you live. 4 There I will go to the altar of God, to God—the source of all my joy. I will praise you with my harp, O God, my God! 5 Why am I discouraged? Why is my heart so sad? I will put my hope in God! I will praise him again— my Savior and my God! NLT

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- David begins with a plea for help that almost anyone with a job, testy neighbors, or even a cranky family might pray for.
- "Declare me innocent, O God! Defend me against these ungodly people. Rescue me from these unjust liars."
- He is being accused, ridiculed, and possibly defamed by his adversaries. He pleads for relief.

- Next, he moves on a bit and expands his complaint into a spiritual realm by referencing God.
- He begins well by confessing God is his only safe haven, but then devolves into a complaint.
- •"For you are God, my only safe haven. Why have you tossed me aside? Why must I wander around in grief, oppressed by my enemies?"

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- David "feels" like he has been abandoned by God to fend for himself and wonders why God has "tossed him aside".
- At this point he is wrestling with his feelings perhaps never a good thing to do.
- Our feelings are so deceptive and tend to rise and fall with every event that either goes our way or goes against us.

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Has God really tossed David aside?



So why does David "feel" as though He has?















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- He asks "why me" a question that is probably best left unasked because if God wanted to He could offer a really good retort.
- God could say back to him, "why not you?" who are you that thinks of himself as too good to have to endure real life?
- At this point his soul is divided he knows God is there, but he feels as though he is in a dark place.

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- He feels rejected but knows God has not left him alone – what he knows and what he feels are at odds and he can't seem to let it go.
- · He needs to gather himself, review the truths that he knows, and take a deep breath.
- Things are never as bad as our feelings try to make them – Benjamin Disraeli said, "Despair is the solace of fools".

- "Send out your light and your truth; let them guide me. Let them lead me to your holy mountain, to the place where you live."
- Now David turns from his despair and wants to grab hold of the hope that comes from the truth of God.
- He asks for "light" from God he knows what shining the light of truth on despair does.

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- This part of his thinking is really good for us to know and practice because he knows the truth of God will lead him all the way back to God.
- He says "Oh God, cause your light to bring me into your presence where I will see things as they are and have my hope restored".
- He knows that any problem, seen in the light of God's resources is reduced and is far less threatening.

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Your word is a lamp for my feet, a light on my path. Psalm 119:105

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- Eph 1:18 I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, 19 and his incomparably great power for us who believe. NIV
- Sometimes we need to stop looking at our circumstances with our fleshly eyes and start sizing them up with the eyes of our heart.

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- Obviously what Paul writes in Ephesians 1 is a metaphor – our hearts do not actually have eyes.
- Our "heart" that part of our inner selves that communes with God, has the ability to understand things at levels much deeper than our physical eyes.
- While the seen things are real, the unseen things are more real!

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- David is tired of reacting to his distasteful circumstances and he wants to act in concert with God on His promises.
- He wants to stop moping around feeling down and all distraught – he wants his life back from his critics, and from his own despair.
- That is what coming to the light does for us!

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- "There I will go to the altar of God, to God—the source of all my joy. I will praise you with my harp, O God, my God!"
- David is speaking of going to the alter in tabernacle – he will have to go with an offering, but he will go because he wants to be close to God.
- Fortunately, we live post cross and access to the alter of God has been "altered". ©

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• Hebrews 4:14 Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. 15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. 16 Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. NIV

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- •Take in the intimate words David uses for his time with God –
- "to God—the source of all my joy. I will praise you with my harp, O God, my God!"
- God is his source of joy God is also "my God" meaning he has a personal relationship with Him.

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- As we move through the Psalm it is becoming more and more obvious that David has found the remedy for the "blues".
- Having asked for light and having been drawn into the presence of God He is now praising God instead of complaining about his foes.
- His words change, his attitudes change despite the fact that the situation in verse #1 stands unchanged.

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- •In many ways David's prayer could be paraphrased as,
 - "get me to the light,
 - •so that I can get to the alter,
 - •so that I can be cleansed,
 - •and draw close to God".

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- Bear in mind that David is surrounded by enemies and he's not seeking protection from them so much as he is seeking the presence of God.
- He didn't seem know that at first, but he gets there as he prays throughout the psalm.
- Sometimes we don't need His help so much as we just need Him!

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- •The Westminister Shorter Catechism asks the question, "What is the chief end of man?" Many of us know the answer. "Man's chief end is to glorify God, and to enjoy him forever."
- David has reached that point in verse #4 he has been guided by God to God, and he is enjoying his time praising God.
- •That is among the chief reasons for our existence. 23

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- In verse #5 David begins preaching to himself.
- And this is where it gets really good for it is at this time in his journey that he begins to draw on his past experiences with God.
- He now begins to rehearse and remember the promises of God and the faithfulness of God.

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- He is not just talking to himself he is preaching to himself and he can say "amen" to everything he says!
- Some would call this healthy self-talk, or maybe something else, but if you have been there you know what he is doing.
- Verse #5 "Why am I discouraged? Why is my heart so sad? I will put my hope in God! I will praise him again— my Savior and my God!"

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- His questions now are not for God, but for himself.
- •This is the place we get to when we are ready to say, "how dumb can I be?".
- The songwriter, Lauryn Hill, captured this exact sentiment in her song titled, "His Eye is on the Sparrow".

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