Psalms for the Soul Mercy

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Questions

What is the value, or effect of anticipating a visit from God?

Is the English language big enough to describe God?

Some background.

- Our title for this book is 'Psalms', but the Hebrews knew it as the book of praises.
- Many were written in the 10th century by David, but at least one was written earlier by Moses (Psalm 90) and others were written later.
- They were intended to be sung; often times with musical instruments. (Psalm means 'poem set to music')

Some background.

- The emotions of the Psalms are all over the map; joy, praise, anger, sadness, and frustration.
- In many cases, the writer 'pulls no punches' with what is on his mind and he speaks in a very straight forward manner to God.
- When we read the Psalms sometimes we say "yes!, that's how I feel".

Emotional Psalms

- Ps 10:1Why, O Lord, do you stand far off? Why do you hide yourself in times of trouble? NIV
- Ps 42:9 I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?" NIV
- Ps 44:23-24 Awake, O Lord! Why do you sleep? Rouse yourself! Do not reject us forever. 24 Why do you hide your face and forget our misery and oppression? NIV

Emotional Psalms

- Ps 74:1Why have you rejected us forever, O God? Why does your anger smolder against the sheep of your pasture? NIV
- Ps 88:14 Why, O Lord, do you reject me and hide your face from me? NIV
- Ps 13:2 How long must I wrestle with my thoughts and every day have sorrow in my heart? How long will my enemy triumph over me? NIV

Our approach.

- 1. Psalms that tell us of MERCY. (Psalm 123)
- 2. Psalms that tell of God's PROTECTION. (Psalm 121)
- 3. Psalms that tell us of PRAYER. (Psalm 3)
- 4. Psalms that tell of God's BLESSING. (Psalm 1)
- 5. Psalms that tell us about LOVE. (Psalm 36)
- 6. Psalms that tell us God's MAJESTY. (Psalm 97)
- 7. Psalms that tell us of PEACE. (Psalm 120)
- 8. Psalms that tell of God's WORD. (Psalm 119)
- 9. Psalms that tell of the MESSIAH. (Psalm 110)
- 10. Psalms that tell of WORSHIP. (Psalm 89)
- 11. Psalms that tell of PRAISE. (Psalm 145)

Psalm 123

1. Ps 123 Unto You I lift up my eyes, O You who dwell in the heavens. 2 Behold, as the eyes of servants look to the hand of their masters, As the eyes of a maid to the hand of her mistress, So our eyes look to the LORD our God, Until He has mercy on us. 3 Have mercy on us, O LORD, have mercy on us! For we are exceedingly filled with contempt. 4 Our soul is exceedingly filled With the scorn of those who are at ease, With the contempt of the proud. NKJV

Mercy

- OT:2603 chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):
- OT:2583 chanah (khaw-naw'); a primitive root [compare OT:2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): KJV abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

Mercy

- For years I have taught that mercy is best described as "God withholding what is due to us" and I stand by that truth still.
- However, these O.T. meanings open up a new facet of mercy for me that I can best describe as "God coming down to camp with us".

Psalm 123

- We are never told of the exact circumstances that led to this Psalm, but we do know that God's people were being ridiculed, scoffed at, and held in contempt.
- The remedy here is a good lesson for us; the Psalmist does not return the treatment in kind, but rather appeals to a higher authority.
- The Psalmist is asking his God to come and camp with him in his circumstance. He is convinced that life will be better just by the presence of God.

Ps 123:1 I lift up my eyes to you, to you whose throne is in heaven. NIV

 He looks to his God, and his God is the one whose throne is in heaven.

 His God is no pretender to the throne; He is already on the throne proving that He is God.

 And if He is God, then He is also able to help those who call upon Him.

- Slaves and servant girls have no power or authority to change their circumstances.
- If change is going to come it will be by the hand of their master.
- When the slave and the servant girl know their master they also know how their master will react to their request.

- There is an expectation, based upon their knowledge of the master, that help will come.
- Their eyes watch the master's hand to see when, and how it will move.
- In the natural, masters need servants, thus the servant has confidence that help will come so he keeps on watching.

- So it ought to be for us; we should keep watching, keep expecting, and keep praying when we need help.
- 2 Chronicles 16:9 For the eyes of the Lord range throughout the earth to strengthen those whose hearts are fully committed to him. NIV
- Here is a fact that emboldens us; our Master wants to bless His servants every bit as much as we want to be blessed.

- The psalmist is committed to keep watching until his God shows him mercy.
- In the context, he is committed to wait and watch until his God comes to visit with him.
- Isa 40:31 But those who wait on the LORD Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint. NKJV

- Since he is convinced in his own heart that life will be better when God shows up, he is willing to wait.
- When was the last time we were content to wait until God showed up?
- Most people will tell you that His greatest movings in their lives came after an extended period of waiting on God.

- And when He does show up we are to see His presence as a manifestation of his mercy.
- The psalmist waited and watched, should we expect anything any different for us?
- Acts 1:4 "Do not leave Jerusalem, but wait for the gift my Father promised" NIV

Ps 123:3-4

3 Have mercy on us, O Lord, have mercy on us, for we have endured much contempt.
4 We have endured much ridicule from the proud, much contempt from the arrogant. NIV

- Lord, come stand with us. If our enemies could just see that you know us they will no longer hold us in contempt.
- Lord, come stand with us. If we can sense your presence it will not matter much how others view us.
- Lord, we desperately need your presence. (Acts 4:13)

Ps 123:3-4

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What is the value, or effect of anticipating a visit from God?

Ps 27:7 7 Hear my voice when I call, O Lord; be merciful to me and answer me. NIV

- In verses 1-6 of this psalm David makes some very bold statements concerning his confidence in God.
- In verse #7 he asked specifically for mercy and in the rest of the this psalm he speaks of what it means to him to have the presence of God in his life.
- Here again we see the mercy of God associated with His presence.

Psalm 27: 7-14

Ps 27:7-14 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me. 8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. 9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. 10 When my father and my mother forsake me, then the LORD will take me up. 11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies. 12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. 13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living. 14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD. KIV

Ps 85:10 10 Mercy and truth have met together; Righteousness and peace have kissed. NKJV

- In psalm 85 we see the more familiar meaning of mercy; God would be just to condemn based upon the truth, but is asked to forgive out of His mercy.
- When His mercy collides with truth, His mercy generally wins out.
- Hos 6:6 For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings. NIV

Mercy is God withholding the judgment that we are due.

Ps 103:8-11 The LORD is merciful and gracious, slow to anger, and plenteous in mercy . 9 He will not always chide: neither will he keep his anger for ever. 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him. KJV

Ps 147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy. KJV

- We sometimes wonder what it takes to please God; in Psalm 147:11 we have it in very simple terms.
- Micah 6:8 He has shown you, O man, what is good; And what does the LORD require of you But to do justly, To love mercy, And to walk humbly with your God? NKJV

What do you think?