Psalms for the Soul Blessing

Jim Hoffman

Class work

Name some things that you consider blessings?

Our approach.

- 1. Psalms that tell us of MERCY. (Psalm 123)
- 2. Psalms that tell of God's PROTECTION. (Psalm 121)
- 3. Psalms that tell us of PRAYER. (Psalm 3)
- 4. Psalms that tell of God's BLESSING. (Psalm 1)
- 5. Psalms that tell us about LOVE. (Psalm 36)
- 6. Psalms that tell us God's MAJESTY. (Psalm 97)
- 7. Psalms that tell us of PEACE. (Psalm 120)
- 8. Psalms that tell of God's WORD. (Psalm 119)
- 9. Psalms that tell of the MESSIAH. (Psalm 110)
- 10. Psalms that tell of WORSHIP. (Psalm 89)
- 11. Psalms that tell of PRAISE. (Psalm 145)

Psalm 1

1Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. 2 But his delight is in the law of the Lord, and on his law he meditates day and night. 3 He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither.

Whatever he does prospers.

4 Not so the wicked! They are like chaff that the wind blows away. 5 Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

6 For the Lord watches over the way of the righteous, but the way of the wicked will perish.

NIV

Two Ways

 Psalm 1 is a study of two approaches to living life.

 There is God's way (long term view) and man's way (short term view).

 Each way has it's appeal, but one is a far wiser choice than the other.

Two Ways

- Each person will make their own choice with regard to how they will approach life.
- The way that they choose will have both immediate and eternal rewards and consequences.
- God allows us to chose one way or the other, but he does not allow us to choose both.

Two Ways

- Some might ask, "what about worldly Christians, have they not chosen both?".
- There may be some Christians who are living with a mixture of both ways, but they are not blessed on either path.
- Those who try to live in both worlds are not content in either.

Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. NIV

- Nearly all of the translations use 'blessed', but the Hebrew word 'esher' means 'happy'.
- The psalmist is going to tell us that this thing called 'happiness', that everyone seems to chase, is easy to find.



 It is found when we reject the world's approach to life and embrace God's approach.

Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. NIV

 Notice also the verb tense; the verb 'is' means now, presently, and at this time.



- The promise of happiness is a current reality to all who choose God's way over the world's way.
- This is probably why the translators elected to use 'blessed' over 'happy' because 'happy' does not seem to apply to those who followed God's way and met persecution.

- There is a progression to the instruction if you want to be blessed.
 - Don't live (walk) your life by ungodly advice.
 - Don't stop (stand) and give the world's advice equal weight with God's word.
 - Don't sit down and join in with the ways and advices of those who think they have a better way than God.

- The progression is also a warning to us.
- If we begin to live by the world's advice we may soon find ourselves stopping to consider their message fully.
- If we stop to consider the world's message fully (giving it equal weight with the Word) then we just might find ourselves sitting down with them in their rebellion.

- Remember, there is war in progress for your affections and for your soul.
- The enemy, the world, and the flesh are all aligned against your well being.
- When we allow ourselves to be enticed and drawn in, we run the risk of becoming a casualty in the war for our soul.

- If you want to be happy, don't listen to the world's advice on how to live a godly life.
- The world may be able to provide good legal, medical, mechanical, and technical advice. (this in itself is evidence of how awesome God fashioned us)
- However, the world has nothing to say about how to live a godly life; it's a foreign concept to them.

2 But his delight is in the law of the Lord, and on his law he meditates day and night. NIV

- The child of God finds the Word of God a preferable path.
- The law of the Lord in Psalm 1 is the Torah; the first five books of the Bible, but certainly applies to the completed scriptures as well.
- At our new birth, we were given a desire for the Word of God, but as we develop as Christians our desire for the Word is not necessarily equal amongst all believers.

2 But his delight is in the law of the Lord, and on his law he meditates day and night. NIV

- I believe it is fair to say that a deep desire for the scriptures is an acquired taste.
- Too often we consume the Word as though it were a medicine for our ailments as opposed to a vitamin to prevent the onset of disease.
- It is sweet to the taste, but can be hard to digest fully unless we consume it with regularity.

2 But his delight is in the law of the Lord, and on his law he meditates day and night. NIV

- Day and night in the word? How does that happen?
- Memorize it so that wherever you are you can recall it, consider it, and have it speak to you.
- Hebrew word (hagah) is also used to describe a cow chewing it's cud.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- Well watered trees are healthy and fruitful.
- Trees that are planted by streams of water have a constant source of water and are almost certain to bear fruit.
- The application for us is to drink in the water of the Word consistently and we will be fruitful.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

 Trees planted by streams of water have deep roots.

 Deep enough to survive seasons of drought.

 Deep roots also serve to anchor us when the winds of adversity blow.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- There is perhaps nothing else in the Christian life that is so essential for bearing fruit as being in the Word.
- There is something so powerful about the Word of God that just passing it through our mind changes us.
- If you read God's Word for thirty days it will revolutionize your thinking as much as not reading it for thirty days will weaken your thinking.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- There is a promise for us that if we will spend time in God's Word that we will be fruitful Christians.
- It is one of several simple strategies that helps us to fulfill our mission.



 Reading the Word of God will change your thinking and priorities in ways we never imagined.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- I have never met a Christian who did not want to be fruitful; it's one of the things we were saved to do.
- The fruit that God expects is godly character that leads to godly service that leads others to Him.
- Spending time in the Word will help to make us fruitful Christians.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- A warning; reading and studying the word without a desire to see the lost come to Christ makes us educated believers who are in danger of judgment.
- The more we know the more is required of us.
- It is possible to know all of the people and stories of the bible and still not know the author.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- Do not grow frustrated if you read the Word and fruit does not immediately appear in the volume that you expect.
- The tree planted by the waters bears it's fruit in it's season.



• Fruit bearing takes time, stay in the Word and fruit will come in it's season.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- Part of the blessing upon us as we follow Jesus is a prosperous life.
- Health and wealth? Maybe.
- Peace, love, and joy? Definitely!
- How we define prosperity matters.



He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- Shame on the radio and TV preachers who tell us that God wants all his children to be rich and in perfect health.
- Evidently the Apostle Paul missed that class on how to do that.
- And Jesus must have skipped class that day too because he told us that it can be a blessing to be poor.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. NIV

- How silly for us to sing "this world is not my home, I'm only passing through" and then measure our success by the world's standards.
- The prosperous life is the godly life.



• That's the life that reaps eternal rewards and treasures that won't rust, fade, or be stolen away.

- Chaff is that husk around a kernel of wheat that needs to be discarded.
- Not even east and west, or black and white, are as different as the righteous and the ungodly.
- When the truth is known about these two ways there is barely a contest as to which way is better for us.

Who are the ungodly?

- The nice person who is kind to animals.
- The little ole lady who is kind to children.
- The man who volunteers at the fire station.
- The woman who cleans her elderly neighbor's house.
- The teenager who gives their time to the local food bank.

- Sometimes the ungodly are easy to spot; the drug dealer, the child molester, and drunkard.
- But, the ungodly are in all parts of society and life. They are literally everywhere, even in church sometimes.
- They are all those who never give God a second thought and therefore never come to know Him.

- Now the tough part; we were once a part of the vast group known as the ungodly.
- Reading of their fate ought to motivate us to reach them somehow, some way.
- If we, the blessed people of God do not want to bring the ungodly to Jesus, then we really don't know him as well as we might think we do.

Ps 1:5-6

5 Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. 6 For the Lord watches over the way of the righteous, but the way of the wicked will perish. NIV

- The agony of these verses is that those who reject Jesus are doomed to a judgment under which they will not be able to stand.
- They are on that path that leads to destruction and it's all we can do to begin to fathom what it will be like for them at death.

Ps 1:5-6

5 Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. 6 For the Lord watches over the way of the righteous, but the way of the wicked will perish. NIV

 And so it comes full circle; those who trust Jesus are in a position to be blessed.

 Part of our potential for blessing is tied to our desire to see the ungodly, who are as worthless as the chaff on wheat, come into a blessed position.

The Blessed Life

Of all we might desire and wish for ourselves from our Father, I think perhaps the greatest and surest blessing is this; the confidence that comes from knowing that anything God does not spare us from he will lead us through.

The Blessed Life

- Ps 32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. KJV
- Ps 33:12 Blessed is the nation whose God is the LORD: and the people whom he hath chosen for his own inheritance. KJV

The Blessed Life

- Ps 34:8 O taste and see that the LORD is good: blessed is the man that trusts in him. KJV
- Ps 41:1-2 Blessed is he that considereth the poor: the LORD will deliver him in time of trouble. The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. KJV

What do you think?