

Pearls in Proverbs Lesson #9

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It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.

- Deut 29:29 'the secret things belong to the Lord'
- Part of what makes God so compelling is the mysteries that surround Him. We are busy pondering many of His ways our entire lives.
- On the other hand, with respect to earthly matters, kings need to know the details of what is going on in their kingdoms.
- Conclusion; God can be trusted when He is mysterious, we cannot.

Proverbs 25:6-7

Do not exalt yourself in the presence of the king,
And do not stand in the place of the great; For it is better that he say to
you, Come up here," Than that you should be put lower in the presence
of the prince, Whom your eyes have seen.

- Great social advice Don't think of yourself more highly than you ought to. 'what is man that thou art mindful of him?'
- Greatness is never seized, it can only be given.
- Self promotion not only makes you look silly, it also makes you a target for demotion.

Proverbs 25:11-12

A word fitly spoken is like apples of gold
In settings of silver.

Like an earring of gold and an ornament of fine gold
Is a wise rebuker to an obedient ear.

- The power and value of our words when spoken with love.
- When we deliver even the hard truth in a spirit of love it can be received as a treasure.
- Love is something that God builds within us, the delivery is an acquired skill.

Whoever falsely boasts of giving

Is like clouds and wind without rain.

- Big talkers are usually small givers.
- Some teachers have gained huge followings by making big promises, but they are soon found out and must move on to a new following.
- Cloudy skies during a drought are worse than no promise at all because they raise our hopes only to dash them.
- False teachers making empty promises have steered many into hell.

Proverbs 25:21-22

If your enemy is hungry, give him bread to eat;
And if he is thirsty, give him water to drink;
For so you will heap coals of fire on his head, and the Lord will reward you.

- What a hard command to obey because it is exactly counter to what we naturally want to do Which, again, is at the heart of what is wrong with our natural inclination.
- This command is repeated and clarified in the N.T. (Rom 12:20-21)
- The best way to overcome our enemies is to convert them to friends. Is that not what Jesus did for us? (Rom 5:10)

If the godly compromise with the wicked, it is like polluting a fountain or muddying a spring.

NLT

- When we compromise the truth to soft pedal it to our audience, we make the message ineffective.
- We are told to 'come out from among them and be separate'.
- Half truth is no truth at all Who wants heaven 'til they know of hell?

It is not good to eat much honey; So to seek one's own glory is not glory.

- Too much of a good thing becomes a bad thing.
- When we do the things that we do just to receive applause, the good thing (the applause) has overtaken us.
- Do not be driven by what feels good, but by what is good.
- We are to lay up <u>treasure</u> for ourselves, not wood, hay, and stubble.

Proverbs 26:4-5

Do not answer a fool according to his folly, Lest you also be like him. Answer a fool according to his folly, Lest he be wise in his own eyes.

- Reasoning with the unreasonable.
- The balance between wasting your breath on those who will never listen, and not allowing their errors to go unchallenged.
- There is a time to do each one.
- Correct them gently, but those who will not hear us ought not to be allowed to distract us from our mission indefinitely.

Like one who binds a stone in a sling Is he who gives honor to a fool.

- Just as a sling is an instrument of death, so is giving honor to a fool.
- When we condone, promote, or otherwise encourage foolish behavior we lessen the fool's chances of salvation.
- How so? Because they begin to think that they are O.K.
- This may simplify our lives, but it certainly complicates the next life of the fool.

Do you see a man wise in his own eyes?
There is more hope for a fool than for him.

- Of all of the criticism that has been leveled at the fool in this chapter, those who have examined themselves and found no faults are worse off.
- The fool has a better chance of coming to Christ than the one who sees his need and tries to solve it himself.
- There is a way that seems right to a man, but the ends thereof are the ways of death.

Proverbs 26:13-16 The Lazy Man

- Always has reason why he can't go to work. (there is a lion out there)
- Has a lot of movement, but makes no progress. (the door on it's hinges)
- Has elevated eating to a form of work. (buries his hand in his dish)
- Thinks that the people who go to work are the ones with the problem. (the 7 who can answer sensibly)

He who passes by and meddles in a quarrel not his own Is like one who takes a dog by the ears.

 There is a time to mind your own business and a time to intervene and God help us to know the difference.

 Get involved in a domestic dispute and you will probably end up being double teamed.

We get involved when someone is getting hurt.

Proverbs 26:23-26 Out of the abundance of the Heart

Smooth talk sometimes covers wicked motives. (like a silver veneer on pottery)

Be wary of those who flatter you, they may have a selfish motive.

 In the end, what is in the heart will come across the lips It just might take some time.

Do not boast about tomorrow, For you do not know what a day may bring forth.

- This is not an admonition against making plans. It's statement of perspective warning against presumption.
- This sin is the counterpart of 'worry'. One fears that tomorrow will never come and the other assumes that it can't be stopped.
- Right perspective; embrace tomorrow as part of God's plan if it does arrive, but be prepared to meet Him if it doesn't.

Let another man praise you, and not your own mouth;
A stranger, and not your own lips.

- Self praise stinks, and it just is not very becoming. Especially for the Christian.
- The practical truth is that if you praise yourself, others who
 may have wanted to compliment you will see no need to open
 their mouth.
- Praise is a form of encouragement and if you are already encouraging yourself why would others see the need?

Open rebuke is better Than love carefully concealed.

- A rebuke can bring growth and help us to be better, but a hidden love does nothing for us at all.
- Better to be frank in our dealings with each other, than to hide our feelings.
- It is always good to know where we stand with those around us.

A satisfied soul loathes the honeycomb, But to a hungry soul every bitter thing is sweet.

- Those with many possessions have little interest in the simple things. (the honeycomb)
- That is the curse of riches; we lose appreciation for the simple things.
- Those whose possessions are few appreciate them all the more and they appreciate more things.

A prudent man foresees evil and hides himself; The simple pass on and are punished.

- As we grow in Christ we should have a heightened sense of evil in our path.
- As we grow in Christ we should also know our own weaknesses and avoid them.
- One of our primary ways of escape (I Cor 10:13) is to say 'no' and better to say 'no' in advance by avoiding the temptations in our paths.

As iron sharpens iron,
So a man sharpens the countenance of his friend.

- Just as iron sharpens iron, so we should 'sharpen' or friends. (challenge them to be better)
- If our friends don't help us to grow then they are probably stifling our growth.
- When we spur our friends to love and to do good works we are more like our friend who sticks closer than a brother.

As in water face reflects face, So a man's heart reveals the man.

- If you want to know what you are like and who you really are, a mirror will be no help.
- You are a spirit, you have soul, and you live in a body.
- As in so many cases, we spend more time on the seen than we do on the unseen.
- Better to be simple looking with a pure heart than pure looking with a simple heart.

The refining pot is for silver and the furnace for gold, And a man is valued by what others say of him.

- Just as heat purifies and reveals what is in silver and gold, so we are known by what others say about us.
- To be sure, some may try to defame us, but on the whole and over time you are what your reputation says you are.
- The importance of a good name to our testimony.

Heart

- Keep thy heart with all diligence; for out of it are the issues of life.
- Let not thine heart decline to her ways, go not astray in her paths.
- O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.
- Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
- The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.
- The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
- All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.
- The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
- Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?
- He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
- A merry heart doeth good like a medicine: but a broken spirit drieth the bones.
- The foolishness of man perverteth his way: and his heart fretteth against the LORD.
- There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.
- Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.
- He that loveth pureness of heart, for the grace of his lips the king shall be his friend.
- My son, give me thine heart, and let thine eyes observe my ways
- . . When he speaketh fair, believe him not: for there are seven abominations in his heart.
- He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Humility

- 3:7Be not wise in thine own eyes: fear the LORD, and depart from evil
- 3:34Surely he scorneth the scorners: but he giveth grace unto the lowly
- 11:2When pride cometh, then cometh shame: but with the lowly is wisdom.
- 16:19Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.
- 18:12Before destruction the heart of man is haughty, and before honour is humility.
- 20:6Most men will proclaim every one his own goodness: but a faithful man who can find:
- 22:4By humility and the fear of the LORD are riches, and honour, and life.
- 25:27It is not good to eat much honey: so for men to search their own glory is not glory.
- 27:2Let another man praise thee, and not thine own mouth; a stranger, and not thine own lins.
- 29:23A man's pride shall bring him low: but honour shall uphold the humble in spirit.
- 30:2Surely I am more brutish than any man, and have not the understanding of a man.
- 30:31 neither learned wisdom, nor have the knowledge of the holy.

Questions / Comments